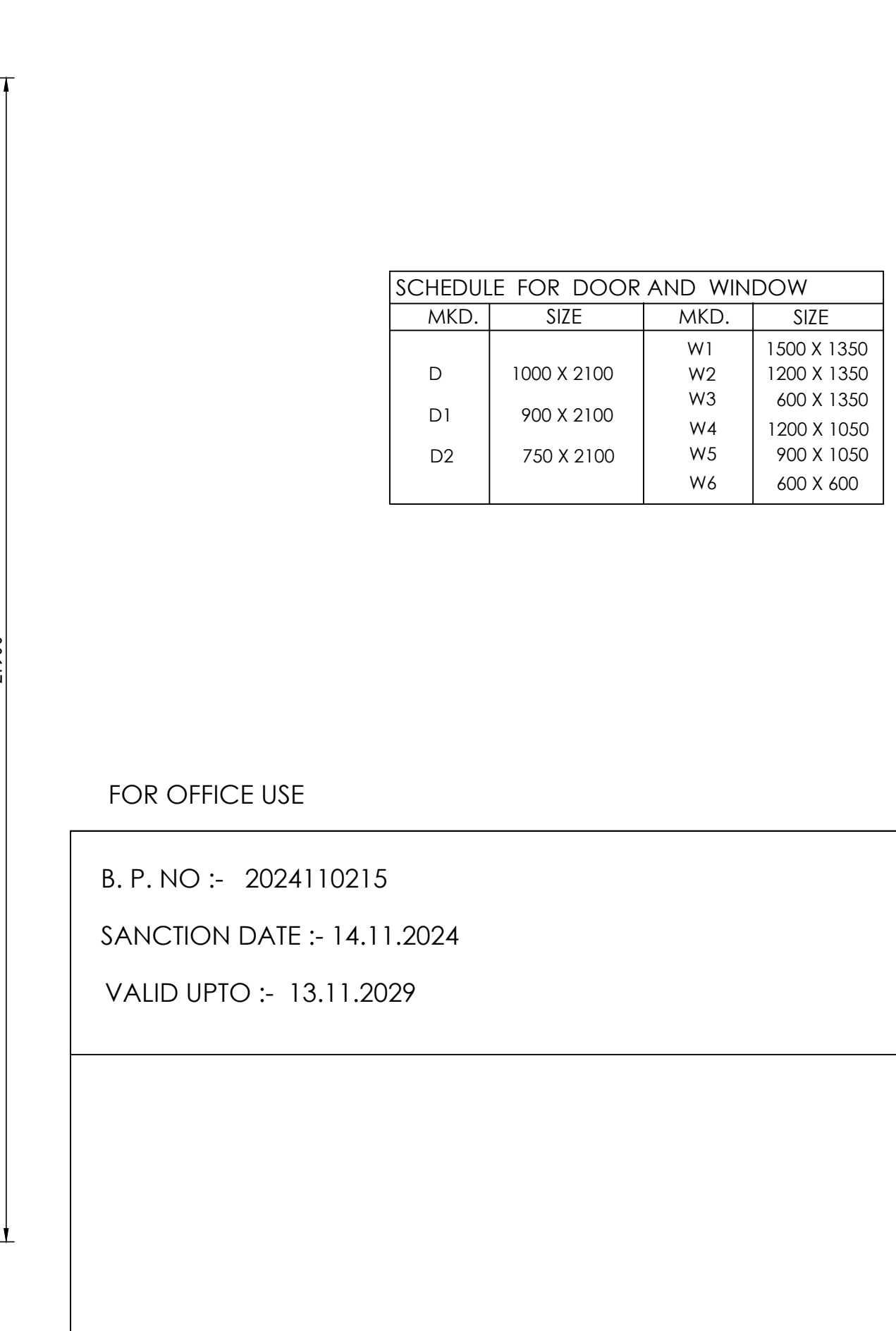
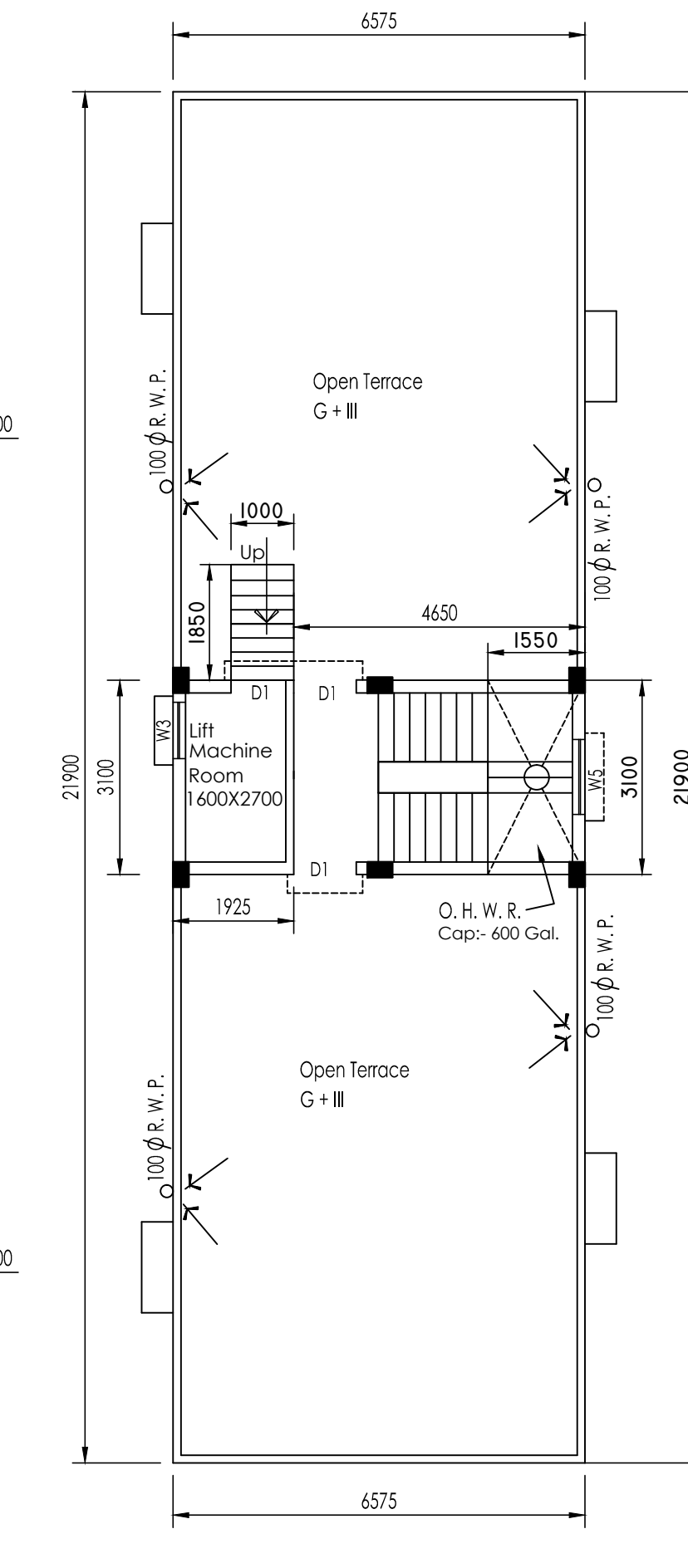
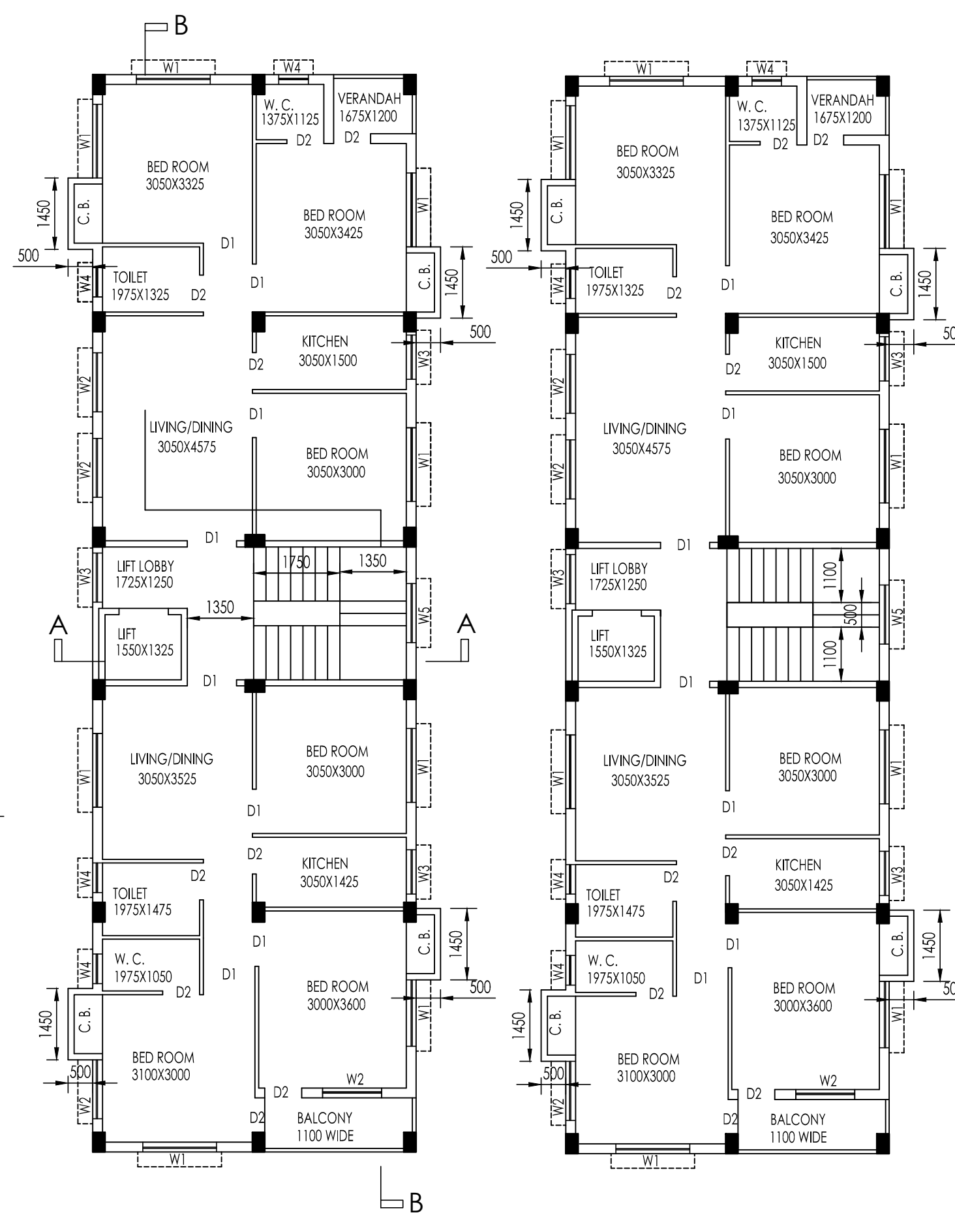
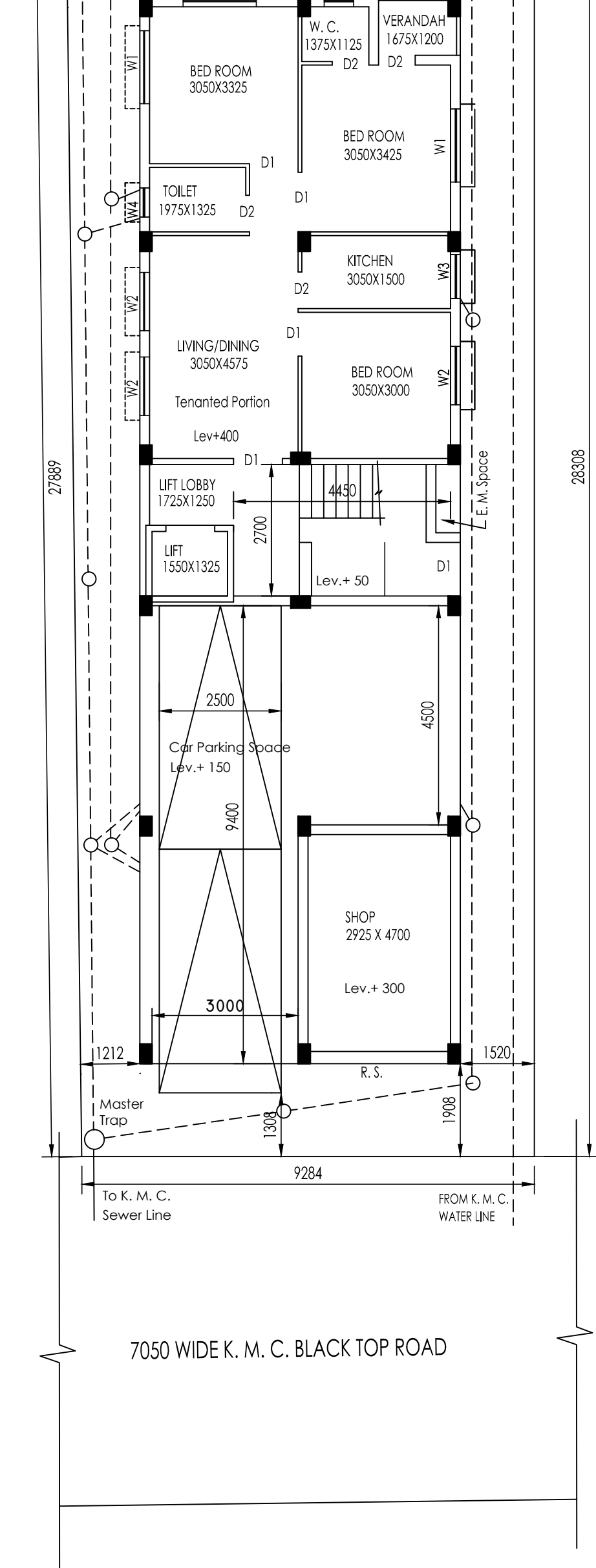
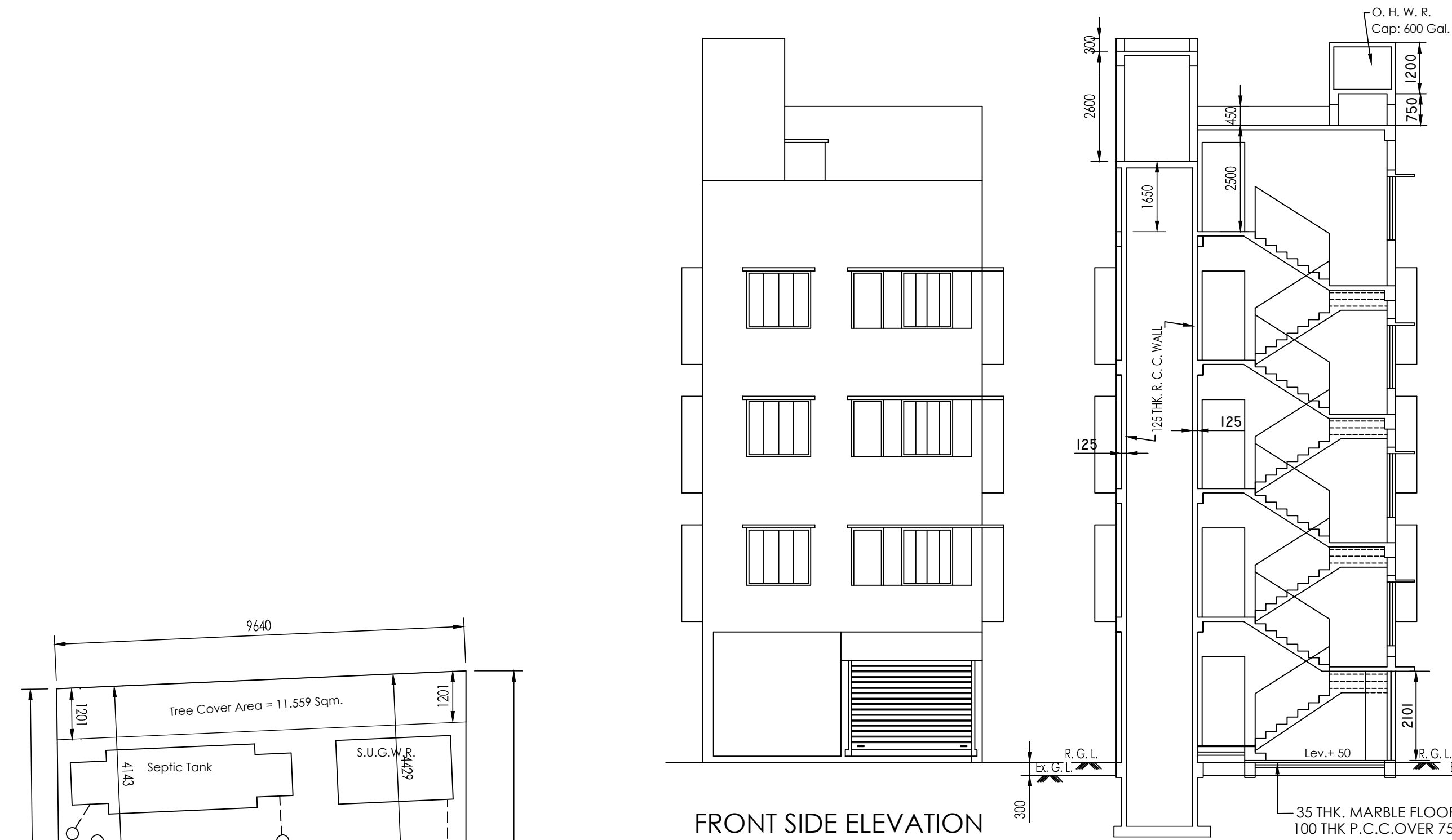




FOR OFFICE USE

B. P. NO :- 2024110215
SANCTION DATE :- 14.11.2024
VALID UPTO :- 13.11.2029

DIGITAL SIGNATURE OF A. E. [C]/BLDG./BR.- XI.

STATEMENT OF THE PLAN PROPOSAL.	
A.	B.
1. ASSESSEE NO - 31 - 113 - 05 - 0009 - 6 2. DETAILS OF DEED - BOOK - I, VOLUME No -2, PAGES -117 TO 120, BEING No - 155 AT A.D.R 24 PARGANAS DATE OF REGISTRATION - 22.02.1990. 3. DETAILS OF DEED - BOOK - I, VOLUME No -1605-2023, PAGES -29417 TO 29449, BEING No - 160500850 AT A.D.S.R ALIPORE DATE OF REGISTRATION - 09.06.2023. 4. DETAILS OF DEED - BOOK - I, VOLUME No -1605-2023, PAGES -34686 TO 34717, BEING No - 160500996 AT A.D.S.R ALIPORE DATE OF REGISTRATION - 06.07.2023. 5. DETAILS OF BOUNDARY DECLARATION - BOOK - I, VOLUME No -1602-2024, PAGES -16841 TO 16855, BEING No - 160204638 AT D.S.R II SOUTH 24Pgs DATE OF REGISTRATION - 09.04.2024. 6. DETAILS OF NON EVICTION OF TENANT - BOOK - I, VOLUME No -1602-2024, PAGES -16834 TO 16854, BEING No - 160204639 AT D.S.R II SOUTH 24Pgs DATE OF REGISTRATION - 09.04.2024. 7. DETAILS OF POWER OF ATTORNEY - BOOK - I, VOLUME No -1603-2024, PAGES -93010 TO 93053, BEING No - 160303959 AT D.S.R III SOUTH 24Pgs DATE OF REGISTRATION - 07.03.2024 . 8. A) LAND AS PER A)DEED :- 246.655 SQM. B) BOUNDARY DECLARATION -265.761 SQM.	1. Ground Coverage a) Permissible:- 144.145 Sqm. [58.44 %] b) Proposed :- 143.99 Sqm. [58.377 %] 2. F. A. R. :- a) Permissible :- 2.0 (b) Proposed :- 1.964 3. Total covered area :- a) Permissible :- 493.31 Sqm + Exempted Area + Car Parking Area b) Proposed :- i) 575.96 Sqm. (Including exempted area) ii) 509.637 Sqm. (Excluding exempted area) iii) 66.323 Sqm. (Exempted area) 4. No. of total covered car parking :- 1 no 5. No. of total open car parking :- 1 no

AREA STATEMENT	
Area Of The Land :- 03 K. 011 CH. = 246.655 SQM. [As Per Deed] Area Of The Land :- 265.761 SQM. [As Per Boundary Declaration] Strip Area Of The Land :- N.A Corner Splayed Area Of The Land :- N.A Permissible Ground Coverage :- 144.145 Sqm. [58.44 %] Proposed Ground Coverage :- 143.99 Sqm. [58.377 %]	

	Total Floor Area [Sqm.]	Lift Well Area	Stair Well Area	Net Floor Area	Exempted Area	Effective Floor Area
Ground Floor :-	143.993	—	—	143.993	11.14	2.156
First Floor :-	143.993	2.054	0.875	141.064	11.14	2.156
Second Floor :-	143.993	2.054	0.875	141.064	11.14	2.156
Third Floor :-	143.993	2.054	0.875	141.064	11.14	2.156
Total Floor :-	575.972	6.162	2.625	567.185	44.56	8.624

Proposed F. A. R. :- $\frac{514.001 - 25.0}{246.655} = 1.983$

No. Of Tenament :- 7 Nos.

Size Of Tenament :-

Tenament Marked	Tenament Area In Sqm.	Proportional Common Area to be Added	Actual Tenament Area In Sqm.	Tenament Number
A-2,B-2,C-2,D-2	63.12	9.256	72.376	04
B-1,C-1,D-1	62.754	9.203	71.957	03

AREA OF CAR PARKING :- 45.51 Sqm. AREA OF SHOP :- A) COVERED - 16.29 Sqm B) CARPET : 13.74 Sqm AREA OF C.B :- 8.7 Sqm AREA OF STAIR HEAD ROOM : 14.41 Sqm. AREA OF LIFT MACHINE ROOM : 5.968 Sqm. AREA OF LIFT MACHINE ROOM STAIR : 1.85 Sqm. AREA OF O.H.W.R : 4.8 Sqm TREE COVER AREA: [A] PERMISSIBLE :1.417 % = 3.765 Sqm.[B] PROVIDED:- 11.559 Sqm.	
---	--

NOTES AND SPECIFICATION	
1. Thk. of all outer walls are 200 mm with 1:6 cement sand mortar. 2. Thk. of all inner walls are 125 mm with 1:4 cement and sand mortar. 3. Width of the chajja 450 mm. 4. 19 mm thk. plastering to outer walls and 12 mm thk. to inner walls & 6 mm Thk. to ceiling. 5. 19 mm thk. plastering to outer walls and 12 mm thk. to inner walls & 6 mm Thk. to ceiling. 6. Grade of concrete M-20,Grade of steel Fe-500. 7. All dimension are in mm.	

I do certify with full responsibility that the building plan has been drawn as per provision of K.M.C building rules 2009, as amended from time to time and the site condition including width of the abutting black top road 7050 mm conforming with the site and it is a buildable site not a tank or filled up tank . It is bounded by boundary wall.	KUSH KUNDU L.B.S.NO - I / 1412 NAME OF THE L. B. S.
--	---

The structural design and drawing of the both foundation and super structure of the building have been made by me considering all the possible loads including seismic load as per the National Building code of India latest revision and certify that it is safe and stable in all respect.	SUBHRA DAS E.S.E.NO - II / 658 NAME OF THE E. S. E.
---	---

Undersigned has inspected the site & carried out the soil investigation therein. It is certified that existing soil of the site is able to carry out the load from the proposed construction and the foundation system therein is safe & stable in all respect from Geo - Technical point of view.	BHASKAR JYOTIROY G.T.E.NO - I / 50 NAME OF THE G. T. E.
--	---

We do hereby undertake with full responsibility that- 1) We will engage L.B.S & E.S.E during Construction. 2) We will follow the instruction of L.B.S & E.S.E during Construction of the building (As per B.S.plan) 3) K. M. C. authority will not be responsible for Structural Stability of the building & adjoining structure. 4) If any submitted documents are found to be fake, the K. M. C. authority will revoke the sanction plan. 5) The construction of water reservoir and septic tank will be under the guidance of L. B. S./ E. S. E. 6) During site inspection I was physically present and identified the plot on which plan proposal submitted.	M/S BINAYAK CONSTRUCTION Represented By Its Partners Sanjoy Patowari Sandip Bhattacharjee Dulal Shil Constituted Attorney Of Rama Prasad Chakraborty Santanu Chakraborty Nandan Biswas, Deepanjan Biswas. Gouri Chakraborty Phulrani Chakraborty . Subhashish Chakraborty . NAME OF THE OWNER
--	--

PLAN PROPOSAL OF G + THREE STORIED RESIDENTIAL BUILDING AT PREMISES NO - 9, BANSDRONI GOVT. COLONY , WARD NO - 113, BOROUGH - XI. P. S. - BANSDRONI, U/S 393 A OF K. M. C. ACT 1980 COMPLYING WITH K. M. C. BUILDING RULES 2009,	
---	--